

**TRANSIT SERVICES COMMISSION  
WESTERN NEVADA COUNTY  
AGENDA  
Wednesday January 24, 2024, 8:30 A.M.  
GRASS VALLEY CITY COUNCIL CHAMBERS  
125 E. MAIN ST.  
GRASS VALLEY, CA 95945**

Duane Strawser, NSAQMD, Member-at-large, Chair  
Ed Scofield, Supervisor, District 2, County of Nevada, Vice-chair  
Daniela Fernandez, Mayor, City of Nevada City,  
Tom Ivey, Councilmember, Grass Valley City Council  
Sue Hoek, Supervisor, District 4, County of Nevada  
Carly Pacheco, FREED, Member-at-Large

**AGENDAS ARE AVAILABLE HERE:** <https://www.nevadacountyca.gov/3559/Governance>

**Virtual Link**

Topic: **Transit Services Commission**  
Time: Jan 24, 2024 08:30 AM Pacific Time (US and Canada)

Join Zoom Meeting  
<https://us06web.zoom.us/j/84555753150?pwd=uuMJ95ueQHVwubrFCNzQ6V1OyLhqLg.1>

Meeting ID: 845 5575 3150  
Passcode: 587292

**REGULAR MEETING:** 8:30 A.M.

**STANDING ORDERS:** Call the Meeting to Order.

**PLEDGE OF ALLEGIANCE**

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ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE COMMISSION ON A MATTER ON THE AGENDA, please come to the podium when the item number and subject matter are announced. When recognized, please provide your name and address for the record. In order that all interested parties have an opportunity to speak, please limit your comments to the specific item under discussion. For items not on the agenda, please refer to the Public Comment section.  
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1. **Call to Order**
2. **Roll Call**
3. **PUBLIC COMMENT:** Members of the public may make comments at this time on any items not appearing on the agenda that are of interest to the public and are within the jurisdiction of the Commission, provided that no action shall be taken unless otherwise authorized by Section 54954.2 of the Ralph M. Brown Act.

1. The total amount of time allotted for receiving such public comment may be limited to not less than 15 minutes during any regular Commission meeting.
2. The Chairman may limit any individual to not less than 3 minutes. Time to address the Commission will be allocated based on the number of requests received. Not all members may be allowed to speak if the total time allocated expires.

**CONSENT ITEMS:** These items listed are considered routine and non-controversial, and will be acted on by the Commission at one time without discussion. Any Commission member, staff member or interested party may request that an item be removed from the consent agenda for discussion.

4. **Approve Minutes of the November 8, 2023 Commission Meeting** (pages 1 - 3)  
**Recommendation:** None

**ACTION ITEMS:**

5. **Approve Professional Service Contract with Fleet Maintenance Consulting for an Electrical Safety Program for High Voltage Electric Vehicles**  
**Recommendation:** Approve the proposed contract (page 4 - 24)

**INFORMATIONAL ITEMS:**

6. **Manager's Report:** (pages 25 - 28)  
**Recommendation:** None
7. **Nevada County Connects Operations Report** (pages 29 - 37)  
**Recommendation:** Accept the report
8. **Nevada County Now Operations Report** (pages 38 - 42)  
**Recommendation:** Accept the report

**10. COMMISSIONER COMMENTS AND ANNOUNCEMENTS**

**The next scheduled Transportation Services Commission meeting is on Wednesday March 20, 2024 at 8:30 AM at Grass Valley City Hall, 125 E. Main St., Grass Valley CA95945 unless otherwise noticed.**

**11. ADJOURNMENT**

**This agenda was posted 72 hours in advance of the meeting at the Eric Rood Administrative Center, the Town of Truckee Administrative Center, the City Hall of Grass Valley and the [www.goldcountrystage.com](http://www.goldcountrystage.com) website.**