



COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

Public Works Department

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Trisha Tillotson, Public Works Director

Roads

Solid Waste

Wastewater

Fleet

Transit

Solid and Hazardous Waste Commission Meeting Agenda REGULAR MEETING

DATE/TIME: Thursday, April 8, 2021 at 1:30 p.m.

Pursuant to Governor Gavin Newsom's Executive Order pertaining to the convening of public meetings in response to the COVID-19 pandemic, the County of Nevada hereby provides notice that it will hold its regularly scheduled meeting of the Solid & Hazardous Waste Commission virtually via Zoom.

Place: [Join Zoom Meeting](https://us02web.zoom.us/j/81423153079?pwd=Q0YxNUZBTmlCWDhYbkluWm5aelpzQT09)
<https://us02web.zoom.us/j/81423153079?pwd=Q0YxNUZBTmlCWDhYbkluWm5aelpzQT09>
Meeting ID: 814 2315 3079, Password: 288502
OR by phone at 1(669) 900-9128, Meeting ID: 81423153079, Password: 288502

Commission Members:

Tom Jacobs, Citizen Knowledgeable of Hazardous Waste Practices (Chair)
Supervisor Susan Hoek (Vice Chair)
Supervisor Heidi Hall
Gary Brown, Citizen at Large

1. **Call to Order**
2. **Introductions**
3. **Announcements**
 - **New Appointments**
 - Council Member Tom Ivy, City of Grass Valley
 - Council Member Bob Branstrom, City of Grass Valley, Alternate
 - Mayor Erin Minett, City of Nevada City
 - **Resignations:**
 - Sarah Holyhead, Citizen at Large
 - Erika Seward, Local Business Representative
4. **Election of Chair and Vice-Chair of the Commission – Action Item**
5. **Approval of Meeting Minutes from the October 8, 2021, Solid and Hazardous Waste Commission Meeting – Action Item (Attachment 1, pg. _____)**
6. **Review Meeting Schedule – Informational Item**
 - October 14, 2021
7. **Waste Management Call Center/Customer Service Presentation (Sean Aron) – Informational Item (Attachment 2, pg. _____)**
8. **Review of Fiscal Year 2021/22 Solid Waste Division Budgets - Informational Item (Attachments 3, pg. _____)**

9. Staff Memo, Operations Report Summaries – Informational Items (Attachment 4, pgs.)

- Waste Management Operations Report/Updates – WM Staff
- McCourtney Road Transfer Station Redesign Project – Status Update (pg.)
- Nevada County/Fire Safe Council Free Green Waste 2021 Program (pg.)
- Organics Subcommittee Update (pg.)
- Beverage Container Recycling Grant (pg.)
- Mattress Recycling Update (pg.)
- 2018-19 Household Hazardous Waste Discretionary Grant (pg.)
- WasteNot Update (Shirley Freriks)

10. Commissioners' Comments

11. Public Comment

Members of the public shall be allowed to address the Commission on items not appearing on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Commission. The Public can also provide comments prior to the meeting by calling (530) 265-1411 and leaving a message or emailing Public.Works@co.nevada.ca.us, comments submitted by phone or email must be received no later than April 7, 2021 at 5:00 P.M. PST.

12. Adjournment

This agenda was posted on bulletin boards 72 hours in advance of the meeting at the following locations: Eric Rood Administrative Center: at the main entrance, outside of the Empire Room, and the Community Development Agency (CDA) lobby; **Posted: Tuesday, September 29, 2020.**