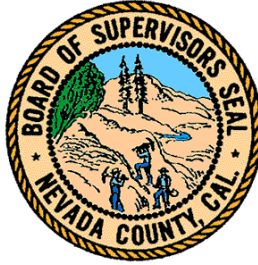


COUNTY OF NEVADA

STATE OF CALIFORNIA

Supervisor Heidi Hall, District I
Chair Ed Scofield, District II
Supervisor Lisa Swarthout, District III
Supervisor Susan Hoek, District IV
Vice-Chair Hardy Bullock, District V

Julie Patterson Hunter, Clerk of the Board
Alison Lehman, County Executive Officer
Katharine L. Elliott, County Counsel



BOARD OF SUPERVISORS

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@nevadacountyca.gov

AGENDA

<u>Date</u>	<u>Time</u>	<u>Location</u>
Tuesday, March 28, 2023	9:00 AM	Board Chamber, First Floor Eric Rood Administrative Center 950 Maidu Avenue, Suite 200 Nevada City, California

The Board of Supervisors welcomes you to their regular meeting.

The County of Nevada will hold its regularly scheduled meeting of the Board of Supervisors from inside the Board Chamber, located at the Eric Rood Administrative Center, 950 Maidu Avenue, First Floor, Nevada City, CA 95959. This meeting is open to in-person attendance.

Members of the public who are unable to attend in person may watch this meeting live on Nevada County Media Comcast Channel 17 in western County and on Suddenlink Channels 17 and 78 in eastern County, or through the web at www.nevadacountyca.gov/boardmeetings and www.YouTube.com/c/CountyofNevadaCA. Please refer to page 10 for information on how to participate in the meeting, as well as the various options being made available for members of the public to provide comment in both western and eastern County.

The Board Chamber is accessible to people with disabilities. Anyone requiring reasonable accommodation to participate in the meeting should contact the Clerk of the Board's office by calling (530) 265-1480 at least four days prior to the meeting. TTY/Speech-to-Speech users may dial 7-1-1 for the California Relay Service. Closed Captioning is available for hearing impaired viewers.

The agenda and all supporting documents are available for review during regular business hours at the Clerk of the Board office, 950 Maidu Avenue, 2nd Floor, Suite 200, Nevada City, California. This agenda and certain supporting documents may be obtained on the Clerk of the Board's website at www.nevadacountyca.gov/boardmeetings. To view the supporting documents on this agenda for a particular item, click on the SR number to the left of the item. Please note that the on-line agenda may not include all related or updated documents. Proposed actions and supporting documents are considered draft until acted upon by the Board. All items listed on the agenda may be acted upon by the Board of Supervisors.

REGULAR MEETING: 9:00 AM**STANDING ORDERS:**

Call the meeting to order.

Pledge of Allegiance.

Corrections and/or deletions to agenda.

PUBLIC COMMENT:

[SR 23-0558](#) Members of the public shall be allowed to address the Board of Supervisors on items not appearing on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board. (Please refer to Page 10 for information on the various options being made available for members of the public to provide comment in both western and eastern County.)

CONSENT CALENDAR:

These items are expected to be routine and noncontroversial. The Board of Supervisors will act upon them at one time without discussion. Any Board member may request that an item be removed from the consent calendar for discussion. Members of the public wishing to ask questions or hear discussion on items listed under the consent agenda, may raise their concerns to the Board members prior to the consent agenda being introduced. The Supervisors will take the concerns under consideration and decide if there is adequate reason to remove the item from consent.

Behavioral Health Director: Phebe Bell

1. [SR 23-0254](#) Resolution approving Amendment 1 to the Participation Agreement between the County of Nevada and the California Mental Health Services Authority for the Behavioral Health Quality Improvement Program (Res. 22-363), adjusting hourly rates and budget within the existing contract maximum amount of \$179,420, for the period July 1, 2022 through June 30, 2024, and authorizing the Director of Behavioral Health and the Quality Assurance Program Manager to execute the amendment.
2. [SR 23-0370](#) Resolution approving Amendment 1 to the contract between the County of Nevada and Common Purpose for the provision of recovery residence services for Nevada County Medi-Cal beneficiaries (Res. 22-300), increasing the maximum contract price from \$161,428 to \$194,400 due to a growing need for services, authorizing the Chair of the Board of Supervisors to execute the agreement, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Behavioral Health budget. (4/5 affirmative vote required)

Interim Public Health Director: Erin Mettler

3. [SR 23-0373](#) Resolution approving Amendment A01 to Agreement 22-10266 between the County of Nevada and the California Department of Public Health for the Women, Infants, and Children Supplemental Nutrition Program (Res. 22-398), increasing the maximum funding level from \$2,368,284 to \$2,402,799, for the period October 1, 2022 through September 30, 2025, authorizing the Chair of the Board of Supervisors to execute the amendment, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Public Health Department budget. (4/5 affirmative vote required)

Director of Social Services: Rachel Peña

4. [SR 23-0034](#) Resolution approving Amendment 1 to the Memorandum of Understanding between the Nevada County Health and Human Services Agency, Probation Department, Department of Public Health, Department of Social Services, Behavioral Health Department, Nevada County Superintendent of Schools, and Alta California Regional Center pertaining to an integrated continuum of interagency services for children and families (Res. 21-372), to include child abuse prevention, name the Interagency Leadership Team as the governing body for the Families First Prevention Services Act, and include the Special Multi-Agency Resource Team as part of the Children's System of Care, for the period July 1, 2021 through December 31, 2024, and authorizing the Chair of the Board of Supervisors to execute the amendment.

Child Support Services, Collections, and Housing Director: Mike Dent

5. [SR 23-0195](#) Resolution approving a sub-recipient agreement between the County of Nevada and Freed Center for Independent Living (FREED) as awarded through Community Development Block Grant Standard Agreement 21-CDBG-HA-00002 pertaining to housing repair and modification services for low-income individuals with disabilities and/or seniors, in the maximum amount of \$325,000, for the period March 14, 2023 through June 30, 2025, authorizing the Director of Housing and Community Services to execute the agreement, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Housing and Community Services budget. (4/5 affirmative vote required) (Housing)
6. [SR 23-0265](#) Resolution accepting funds from Advocates for Human Potential, Inc. for the Department of Health Care Services Behavioral Health Continuum Infrastructure Program for the acquisition and expansion of Behavioral Health infrastructure, in the maximum amount of \$1,999,975, for the period beginning on the commencement of the effective date through June 30, 2027, authorizing the Housing and Community Services Director to execute the agreement, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Housing and Community Services budget. (4/5 affirmative vote required) (Housing)

Auditor-Controller: Gina Will

7. [SR 23-0571](#) Resolution approving Amendment 1 to the contract between the County of Nevada and Clifton Larsen Allen LLP for review of Fire Safe Council's contract processes, controls and procedures (PESQ4522), increasing the contract by \$24,500 for a total amount not to exceed \$64,500, authorizing the Chair of the Board of Supervisors to execute the amendment, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Auditor-Controller budget. (4/5 affirmative vote required)

Community Development Agency Director/Interim Director of Public Works: Trisha Tillotson

8. [SR 23-0398](#) Resolution of Intent to amend assessments of the existing parcel charge assessments within County Service Area (CSA) 22-6B Ranch Estates, Zone 1, hold a public hearing on May 23, 2023 at 11:00 a.m., and conduct an assessment ballot proceeding amending the annual assessment for the purpose of providing road maintenance services within CSA 22-6B Ranch Estates, Zone 1. (Dist. IV)

Agricultural Commissioner: Chris de Nijs

9. [SR 23-0567](#) Resolution approving renewal Agreement 22-1720-000-SG between the County of Nevada and the California Department of Food and Agriculture for County Insect Pest Detection/Emergency Projects Trapping services, accepting funding in the total amount not to exceed \$32,592.34, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the agreement and the Agricultural Commissioner to execute additional documents necessary for implementation of the program.

Information and General Services Agency Director: Stephen Monaghan

10. [SR 23-0582](#) Resolution approving Amendment 2 to the contract between the County of Nevada and James White Construction for snow removal services at the Truckee Library, Truckee Government building, and the Joseph Center (PESQ4625), increasing the maximum contract price by \$30,000 for a new amount not to exceed \$80,000, for the period of July 1, 2022 and June 30, 2023, authorizing the Purchasing Agent to execute the amendment, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 budget. (4/5 affirmative vote required) (Facilities Management)
11. [SR 23-0531](#) Resolution declaring certain County property as surplus, and authorizing the Purchasing Agent to sell or otherwise dispose of those certain items of surplus property listed on Exhibit A as "Assets to be Sold or Recycled." (4/5 affirmative vote required) (Purchasing)

County Librarian: Nick Wilczek

12. [SR 23-0672](#) Resolution authorizing the Nevada County Librarian to submit a grant application to the Library Services and Technology Act (LSTA) Local and Collaborative Grant Program for funding in the amount of \$100,000 to expand and strengthen community resources in alignment with the Recreation and Climate Resilience Board Objectives, and authorizing the County Librarian to execute and submit any other documents required to obtain the grant funding.

Director of Human Resources : Steven Rose

13. [SR 23-0562](#) Resolution approving Amendment 1 to the contract between the County of Nevada and Liebert Cassidy Whitmore for legal employment services (PESQ4885), increasing the contract by \$75,000 for a maximum contract price of \$97,725, authorizing the Chair of the Board of Supervisors to execute the amendment, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Human Resources budget. (4/5 affirmative vote required)
14. [SR 23-0420](#) Resolution amending the Nevada County Personnel Code, effective March 28, 2023.

County Counsel: Katharine L. Elliott

15. [SR 23-0180](#) (Introduce/Waive further reading) Ordinance amending, adding and repealing non-substantive sections of the Nevada County General Code.

County Executive Officer: Alison Lehman

16. [SR 23-0673](#) Resolution authorizing the County Executive Officer to submit a grant application to the Governor's Office of Planning and Research, Integrated Climate Adaptation and Resiliency Program - Adaptation Planning Grant Program, for funding in the amount of \$350,000, to partner with the Climate Transformation Alliance to advance key objectives related to climate resilience in western Nevada County.

Clerk of the Board: Julie Patterson Hunter

17. [SR 23-0573](#) Acknowledgement of the resignation of Andrew Burton from Area 4 Agency on Aging Governing Board, effective December 31, 2022.
18. [SR 23-0584](#) Appointment of Lindy Beatie as an Adult and Family Services Commission member representative to the Area 4 Agency on Aging Advisory Council, for an unexpired three-year term ending June 30, 2024.
19. [SR 23-0574](#) Reappointment of Theo de Tombe, as Forest and Related Industries representative, and Seth Rosmarin, as Agricultural Interests representative, to the Agricultural Advisory Commission, for four-year terms ending March 31, 2027.

- 20. [SR 23-0560](#) Acceptance of Board of Supervisors Summary Minutes for March 7, 2023.

Regular meeting of the Board of Directors of the Nevada County Sanitation District No. 1.

Adjourn as the Nevada County Board of Supervisors and call the regular meeting of the Nevada County Sanitation District No. 1 Board of Directors to order.

Call the meeting to order.

Consent:

These items are expected to be routine and noncontroversial. The Board of Directors will act upon them at one time without discussion. Any Board member may request that an item be removed from the consent calendar for discussion. Members of the public wishing to ask questions or hear discussion on items listed under the consent agenda, may raise their concerns to the Board members prior to the consent agenda being introduced. The Supervisors will take the concerns under consideration and decide if there is adequate reason to remove the item from consent.

Community Development Agency Director/Interim Director of Public Works: Trisha Tillotson

- 21a. [SR 23-0926](#) Resolution approving the purchase of a Kohler KG100 Generator in the amount of \$56,902.56, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Wastewater Zone 4 budget. (4/5 affirmative vote required)

Clerk of the Board: Julie Patterson Hunter

- 21b. [SR 23-0924](#) Acceptance of Nevada County Sanitation District No. 1 Summary Minutes for January 24, 2023.

Public comment:

[SR 23-0925](#) Members of the public shall be allowed to address the Board of Directors on items not appearing on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board. (Please refer to page 10 for information on the various options being made available for members of the public to provide comment.)

Adjournment:

Adjourn as the Board of Directors of the Nevada County Sanitation District No. 1 and reconvene as the Nevada County Board of Supervisors.

***DEPARTMENT HEAD MATTERS:**

Interim Public Health Director: Erin Mettler

- 22. [SR 23-0590](#) Resolution proclaiming April 3 through 9, 2023 as Public Health Week in Nevada County.

Director of Social Services: Rachel Peña

23. [SR 23-0203](#) Resolution proclaiming April 10 through 14, 2023 as "Eligibility and Employment Week" in Nevada County.

Sheriff-Coroner/Public Administrator: Shannan Moon

24. [SR 23-0583](#) Resolution approving a contract between the County of Nevada and Flock Group Inc. for software services and access to Flock hardware that will provide capabilities for searching video files for the purpose of law enforcement investigations, in the amount of \$78,750, for the twelve-month period beginning the date of execution, authorizing the Chair of the Board of Supervisors to execute the contract, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Sheriff's office budget. (4/5 affirmative vote required)

Director of Human Resources : Steven Rose

25. [SR 23-0675](#) Resolution authorizing the process to select a Treasurer-Tax Collector to fill the vacancy due to the retirement of the current Treasurer-Tax Collector Tina Vernon, through the term ending January 4, 2027, at noon.

***CLOSED SESSIONS:**

[SR 23-0671](#) Pursuant to Government Code section 54957.6, a closed session of the Board of Supervisors will be held for the purpose of reviewing its position and instructing its designated labor negotiations representatives regarding employee salaries, salary schedules, fringe benefits, and all other matters within the statutory scope of representation. The designated labor negotiation representatives for Nevada County are Ryan Gruver, Director of Health & Human Services, Steven Rose, Human Resources Director, and Lisa Charbonneau, Labor Attorney. The labor negotiations concern the In-Home Supportive Services workers (United Workers of America (UDW), District 6).

[SR 23-0677](#) Pursuant to Government Code section 54956.8, County Counsel is requesting a closed session regarding real property negotiations. The negotiator for the County is Steve Monaghan, Chief Information Officer/Director of Information and General Services. Items under negotiation concern the price and terms of payment, and the property interest to be obtained, the (up to 34 acres) located at 12022 La Barr Meadows Road, Grass Valley, CA (APN:022-160-006) and 12270 La Barr Meadows Road, Grass Valley, CA (APN: 022-160-033). The negotiator for the property is agent Jon Blinder.

[SR 23-0575](#) Pursuant to Government Code section 54956.9(d)(1), County Counsel is requesting a closed session to discuss the following existing litigation case: Willman, Loren v County of Nevada, Nevada County Superior Court, Case No. CU0000460.

[SR 23-0576](#) Pursuant to Government Code section 54956.9(d)(2), County Counsel is requesting a closed session with the Board of Supervisors to discuss one matter in which there is a significant threat of litigation against the County.

[SR 23-0580](#) Pursuant to Government Code section 54956.9(d)(4), County Counsel is requesting a closed session to determine whether litigation should be initiated by the County in two matters.

Recess for lunch:

AFTERNOON SESSION: 1:30 P.M.

***DEPARTMENT HEAD MATTERS:**

Planning Director: Brian Foss

- 26a. [SR 23-0589](#) Review and acceptance of the 2022 General Plan Annual Progress Report to the Board of Supervisors, substantially in the form attached, pursuant to State of California Government Code section 65400, and directing staff to submit the report to the Office of Planning and Research as shown in Attachment 1.
- 26b. [SR 23-0569](#) Review and acceptance of the 2022 Housing Element Annual Progress Report to the Board of Supervisors, substantially in the form attached, pursuant to State of California Government Code Section 65400, and directing staff to submit the report to the California Department of Housing and Community Development and the Office of Planning and Research as shown in Attachment 1.

Director of the Office of Emergency Services: Craig Griesbach

27. [SR 23-0883](#) (Introduce/Waive further reading) An Ordinance amending Article 7 of Chapter IV of the Nevada County General Code regarding Hazardous Vegetation Abatement.

***ANNOUNCEMENTS:**

Pursuant to Government Code Section 54954.2, Board members and County Executive Officer may make a brief announcement or brief report on his or her activities. Board members and County Executive Officer may also provide a reference to staff or other resources for factual information, request staff to report back to the Board at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.

ADJOURNMENT:

**(The Board of Supervisors can discuss these items at any time during the meeting.)*

This agenda was posted on bulletin boards 72 hours in advance of the meeting at the following locations:

- 1. Eric Rood Administrative Center; outside Board office, outside Board Chambers, and outside main entrance.*
- 2. Truckee Town Hall Administrative Center, 10183 Truckee Airport Road, Truckee, CA 96161.*
- 3. Outside the District V Board of Supervisors office, Truckee Town Hall Administrative Center.*
- 4. Online at www.nevadacountyca.gov/boardmeetings and nevco.legistar.com/Calendar.aspx.*

Posted: March 23, 2023.

WAYS TO WATCH AND LISTEN DURING THE MARCH 28, 2023 MEETING:

- 1) Watch from inside the Board Chambers.
- 2) View at www.nevadacountyca.gov/boardmeetings and www.YouTube.com/c/CountyofNevadaCA.
- 3) View on Nevada County Media Channel 17 in western County.
- 4) View on Suddenlink Channels 17 and 78 in eastern County.

PROVIDE PUBLIC COMMENT BEFORE THE MARCH 28, 2023 MEETING BY:

- 1) Leaving an eComment at www.nevadacountyca.gov/boardmeetings.
- 2) Writing a letter to the Board of Supervisors at 950 Maidu Ave, Suite 200, Nevada City, CA 95959.
- 3) Emailing BOS.PublicComment@nevadacountyca.gov.

Written or emailed public comments received by 4:00 p.m. the day prior to the meeting will be provided to the Board members electronically or in written format and will become part of the public record.

PROVIDE PUBLIC COMMENT DURING THE MARCH 28, 2023 MEETING BY:

- 1) In-Person:

Eric Rood Administrative Center: Members of the public can provide comment in-person inside the Board of Supervisors' Board Chambers at the Eric Rood Administrative Center.

- 2) Over the Phone:

Members of the public can call (530) 270-3474 and will be placed in a call-in queue until they are permitted into the meeting for comment.

Please provide your name, City or District of residence, and the agenda item you wish to comment on.

PERSONS DESIRING TO ADDRESS THE BOARD**CONTROL OF MEETING:**

The Board Chair shall first caution any individual at the meeting that their behavior is disrupting the meeting and that failure to cease the disruptive behavior could result in removal. After warning, the Chair will request the individual to leave if the individual does not stop their disruptive behavior. Additionally, the Chair reserves the right to recess the meeting until the person leaves or is escorted out and order is restored.

PUBLIC COMMENT:

Matters on the Agenda: The Board shall allow public comment on items appearing on the agenda when the agenda item is considered by the Board. Comments by the public must be relevant to the item on the agenda being considered by the Board. This includes: a. Consent Agenda; b. Community Presentations; c. Department Head Matters; d. Individual Board Member Items; and e. Scheduled Items. At special meetings of the Board, public comment will only be allowed on matters appearing on the agenda.

Matters not on the Agenda: At regular meetings of the Board, members of the public shall be allowed to address the Board of Supervisors on matters not appearing on the agenda which are of interest to the public, and which are within the subject matter jurisdiction of the Board. Pursuant to the Ralph M. Brown Act, the Board shall not take any action or discuss any matter not appearing on the agenda although staff may be asked to briefly respond to or follow up on such items. At special meetings of the Board, public comment will only be allowed on matters appearing on the agenda.

The Chair of the Board may limit the total amount of time allocated for public comment. The Chair of the Board may limit any individual desiring to address the Board to no more than three (3) minutes at the Chair's discretion. Time to address the Board will be allocated on the basis of the order in which the requests were received. The public addressing the Board may be limited in amount of time dependent upon the press of business and the number of persons wishing to address the Board.

ORDER AND DECORUM:

Individuals or organizations desiring to address the Board shall:

- 1) Address the Board from the designated podium, virtual kiosk, or other designated location, including teleconferencing system(s). Speakers are encouraged but not required to give their name and location of residence before addressing the Board. This is to assist the Board with identifying which supervisorial district the speaker resides in.
- 2) Speakers shall direct their comments to the Board, through the Chair, and not to the audience or staff.
- 3) Speakers may comment on specific matters before the Board with reasons for the position taken.
- 4) The Chair may, at their discretion, increase the allotted time for any given speaker, but shall not be required to do so.
- 5) A speaker may not yield time to another speaker.
- 6) No individual may speak more than once during general public comment or on an item on the agenda unless recognized by the Chair as having new information.
- 7) In the interest of civil discourse, the rules as specified in this Order and Decorum of Board Business and Robert's Rules of Order, to the extent such rules are not in conflict with the Brown Act, shall apply at all Board meetings. It shall be the responsibility of the Chair to ensure that public comment is conducted in such a manner in order to avoid disruptive activity, promote mutual respect, keep comments focused on the subject being discussed, avoid personal attacks, prohibit hate speech and the threat of violence.
- 8) At the start of each meeting, the Chair shall remind the public of the rules and expectations of the public including distinguishing the process for: a) public comment for items on the consent agenda; b) general public comment for items not listed on the agenda; and c) public comment for items on the agenda.
- 9) Applicants, applicant representatives, and appellants desiring to speak shall be permitted to speak first during the public comment portion of a public hearing for no more than ten (10) minutes (or fifteen (15) minutes at Appeal Hearings) unless different rules for conducting the hearing are provided by County Code or other applicable law. Time limits may be modified at the Chair of the Board's discretion.

PUBLIC HEARINGS:

All members of the public shall be allowed to address the Board on any item which is noticed on the Board's agenda as a public hearing. The Chair of the Board may limit the total amount of time allocated for the public hearing and may limit any individual desiring to address the Board to no more than three (3) minutes. Any person may provide the Board with a written statement in lieu of or in supplement to any oral statement made during a public hearing. Written statements shall be submitted to the Clerk of the Board.

Whenever a public hearing is conducted, the public hearing is closed and the matter is continued to a subsequent meeting for Board deliberation and/or action, the Board shall not allow public comment and/or testimony on that item at the subsequent hearing. However, at the initial public hearing, prior to taking action, the Board may, at its sole discretion, elect to continue the matter and reopen the public hearing. At the subsequent hearing, all information will be considered. The Board may also, at the initial public hearing, prior to taking action, announce that the public hearing is being continued for specific information and the public testimony will only be heard on new information specific to the Board's direction. If, after the public hearing is closed and the Board later decides to reopen the public hearing for public testimony, appropriate notices must be published.

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS (Gov. Code section 54308)

Members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

ORDINANCES:

- 1) By statute, an ordinance may be passed immediately upon introduction only after notice and a public hearing.
- 2) An urgency ordinance may be passed immediately upon introduction with a 4/5 affirmative vote.
- 3) All other ordinances shall not be passed within five days of their introduction, nor at other than a regular meeting or at an adjourned regular meeting unless authorized by statute as indicated above. The Board of Supervisors will address ordinances at first readings and will make any amendments. The public is urged to address ordinances at first readings; as passage of ordinances will be held at second readings, after waiving further reading of the ordinance.

INFORMATIONAL CORRESPONDENCE:

The Board may direct any item of informational correspondence to a department head for appropriate action.

REFERENCES:

- Board of Supervisors Order and Decorum 2023
- Ralph M. Brown Act, California Government Code Sec. 54950, et. seq. (Open meetings law)
- Nevada County Land Use Code Sec. L-II 5.12 (Appeals)